

# Fear Nothing Except GOD 除了天公，万事不怕不忌

- Praying to the CREATOR: Advocate against superstition. 拜天公提倡破除迷信。
- Economical, practical, no wastage. 经济、实际、不浪费的理念。
- No need to fix auspicious date or time. 无论出殡、下葬、火化等等都无需选日子和时间。
- All are welcome to take a last look at the deceased. 任何人都可以到来瞻仰去世者。
- All are encouraged to pray to GOD for the soul of the deceased and to pray for the deceased to go a positive dimension (Heaven). 任何人都可以拜天公为去世者的灵魂祝福，祈求给去世者的灵魂去一个好的界线（天堂）。
- BAITIANGONG wear filial piety but do not take off filial piety. We wear filial piety until we leave this world. 拜天公有戴孝却没有脱孝，我们戴孝是直至我们离开人间为止。
- Wearing filial piety by BAITIANGONG people can be said to be the most practical and filial, because we directly pray to TIANGONG to bless our deceased relatives. 拜天公人的戴孝可说是最实际且最孝顺，因为我们是直接向天公祈求赐福给已故的亲人。

**Thing Good, See Good, Hear Good, Speak Good and Do Good.**

**想好、看好、听好、讲好、做好**

# Letter of Intent (Own Responsibility) 意向书 (本身的责任)

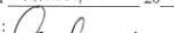
Letter of Intent

Name : KAN BAK CHUNG  
NRIC No: 330611-01-5108  
Address: BLOK D 05-06 SRI WANGI APT TAMAN TAMPOI  
INDAH 81200 JOHOR BAHRU, JOHOR.

## TO WHOM IT MAY CONCERN

### Re: LETTER OF INTENT

1. I am a follower of the Baitiangong Universal Spiritual Movement since 2010.
2. I desire that after my death my body shall be made available to Brother(s)/Sister(s) ONG ERK KEE NRIC No. 38074-08-5249 and FOO CHEONG KONG NRIC No. 610809-14-5037 and that my funeral shall be carried out as simply as possible under the personal direction of the spiritual leader of the said persons.
3. I desire that my body be cremated at any crematorium and my ashes to be scattered at any appropriate place.
4. The Brother(s)/Sister(s) concerned shall undertake to give effect to my desires as far as reasonably possible and my relatives, kith and kin and other beneficiaries of my Will or my Estate shall not interfere with these desires of mine.
5. The Brother(s)/Sister(s) concerned shall received my body and shall be solely responsible for seeing that it is decently cremated in the particular ground in use for all persons of the religious persuasion.
6. I desire that at my death there shall be no ostentation or show of any kind, that there shall be no flowers and that mourning shall not be worn by the relatives and that no expenses beyond that which is necessary shall be incurred.
7. I hereby confirm that my intention stated herein shall be irrevocable and that no subsequent Will and testament or any other declaration executed by me shall have the effect of revoking my intention.

SIGNED BY KAN BAK CHUNG  
At BLOK D 05-06 SRI WANGI APT in  
the State of TAMAN TAMPOI INDAH JOHOR BAHRU  
this 2 day of MARCH 20 13  
in the presence of: 

Witness's Name: CHIA SAU CHENG  
NRIC No. 540924-01-5366  
Address: BLOK D 05-06 SRI WANGI APT  
TAMAN TAMPOI INDAH 81200 JOHOR BAHRU  
Contact No.: 0197290996

Witness's Name: HONG MENG HONG  
NRIC No. 640603-10-6898  
Address: NO. 2, JALAN ROS BANGLO GOLF KELAB  
SEK 881, BANDAR BUKIT BERUNTUNG 46300  
Contact No.: 0122214868

姓名 :  
登记号码 :  
地址 :

致本证明书的任何收受人

## 意向书

- (一) 本人自 \_\_\_\_\_ 成为拜天公信徒。
- (二) 本人渴望, 当本人去世后, 本人之身后事必须交由 \_\_\_\_\_ 兄弟和 \_\_\_\_\_ 姊妹全权处理及尽其所能简化。
- (三) 本人渴望, 本人之遗体将以火化方式处理, 可在任何火化场进行, 事后本人之骨灰必须被散布于任何适当地点。
- (四) 有关的拜天公的兄弟姊妹将负责促使本人的意向尽可能合理地实现, 本人之家属、亲友及其他遗嘱与遗产受益人将无权干涉。
- (五) 有关的拜天公的兄弟姊妹将接管本人之遗体, 并全权负责确保其被正当的火化于特定之场所, 即供所有宗教信仰信徒使用之火化场。
- (六) 本人渴望当本人去世时, 将无必要有任何形式的夸示或虚饰, 也无须摆放鲜花以及家属不必披麻带孝, 更加无须花费不必要之开销。
- (七) 我特此证实于此阐明的本人意向将不能更改或收回, 而且再没有任何随后由我签名生效的遗嘱或其他的宣传能撤销本人的意向。

日期: \_\_\_\_\_

签署: \_\_\_\_\_  
(姓名)

证人姓名: \_\_\_\_\_  
登记号码: \_\_\_\_\_  
电话号码: \_\_\_\_\_

证人姓名: \_\_\_\_\_  
登记号码: \_\_\_\_\_  
电话号码: \_\_\_\_\_

# For adoption in the Last Will and Testament

## 供给最后遗嘱和遗嘱中采用

I desire that after my death, my executor shall ensure that

- (a) My funeral shall be carried out as simple as possible
- (b) My body shall be cremated at any suitable crematorium as soon as reasonably possible; and
- (c) That my ashes shall be scattered in the sea or at any appropriate place as soon as reasonable possible after cremation

In accordance with BAITIANGONG funeral rites as interpreted by BAITIANGONG UNIVERSAL SPIRITUAL MOVEMENT and under the direction of Council of Elders and Area Coordinators and for this purpose, my family members, relatives, kith and kin and other beneficiaries of my Will or my estate shall NOT interfere with my specific desire for cremation to be undertaken by BAITIANGONG UNIVERSAL SPIRITUAL MOVEMENT.

在我死后，我的遗嘱执行人能够确保

- (a) 我的葬礼应尽可能简单
- (b) 我的遗体应尽快在任何合适的火葬场火化；和
- (c) 我的骨灰应在火化后尽快撒入大海或任何适当的地方

根据拜天公的白事方式以及在长老或顾问的指导下，为此目的，我的家人、亲戚、亲友以及我的遗嘱或遗产的其他受益人不得干涉我交由拜天公宇宙神圣运动来进行火葬的特定愿望。

# Last Will (Singapore Version) 遗嘱（新加坡版本）

Dated this 19th day of May 2004

## LAST WILL OF

Ref:

### LAST WILL & TESTAMENT OF

I, ( IC NO. ) of BLK  
HEREBY REVOKE all wills and Codicils heretofore  
made by me AND DECLARE this to be my last Will.

1. I appoint ( IC NO. ) of Blk  
to be my sole executor of this my Will and subject to the  
payment of all my just debts and funeral and testimonial expenses, I give all my real  
and personal estate whatsoever and wheresoever situate to  
absolutely.

2. If my should predecease me, I appoint  
( IC NO. ) of Blk  
to be my sole executor of this my Will and subject to the payment of all  
my just debts and funeral and testimonial expenses, I give all my real and personal  
estate whatsoever and wheresoever situate to absolutely.

3. I desire that after my death, my executor shall ensure that,  
(a) my funeral shall be carried out as simply as possible;  
(b) my body shall be cremated at any suitable crematorium as soon as  
reasonably possible; and that  
(c) my ashes shall be scattered in the sea or at any appropriate place as  
soon as reasonably possible after my cremation,

in accordance with Baitiangong funeral rites as interpreted by the Bai Tian Gong  
Univeral Spiritual Movement and under the direction of a Baitiangong spiritual leader  
or other person nominated by the Movement for this purpose and that my relatives,  
kith and kin and other beneficiaries of my will or my estate shall not interfere with  
these desires of mine or the directions of the abovementioned Baitiangong spiritual  
leader of any other person nominated by the Movement.

IN WITNESS whereof I have to this my Will set my hand this 19th day of  
May Two Thousand and Four (2004)

SIGNED by the abovenamed )  
(with right thumb )  
print) as his Last Will in the )  
presence of us present at the same )  
time who at her request in his )  
presence and in the presence of each )  
other have hereunto subscribed our )  
names as witnesses, this Will having )  
been first interpreted to )  
in Cantonese by )  
when )  
appeared thoroughly to have )  
understood and approve the )  
contents )